# AGENDA
# August 31, 2026 at 7:30 pm

1. **Meeting called to order – Public and Zoom formats**

2. **Resident's Forum (Written and email accepted with name and address) **5 minute limit per resident****

3. **Meeting Minutes Approval:**
   - **A.** Minutes from July 27, 2026 Board of Supervisors Meeting

4. **Payment of Bills:**

5. **Ordinance No. 2026-04 – Zoning Ordinance Amendment re: Data Centers**

6. **Solicitor's Report – Colleen Gallo, Attorney**
   - **A.** Consider franchise fee percentage for Comcast Cable franchise agreement.
   - **B.** 10244 Allentown Blvd.

7. **Township Manager's Report – Erik Harmon**
   - **A.** Written report submitted.
   - **B.** Schedule budget meetings.

8. **Road Foreman's Report – Howard Lerch**
   - **A.** Written report submitted.
   - **B.** Review bids for line painting.

9. **Road Projects – Rettew**

10. **Planning Commission Report – Marvin Smith, Chairman**
    - **A. Brent & Jennifer Neidig, 41 Picnic Woods Road - Subdivision/Lot Addition Plan**
      - **1.** Sewage Facilities Planning Waiver & Non-Building Declaration.
        - a. The Sewage Enforcement Officer has determined that the submission meets State and Local standards and recommends Township concurrence. The Commission recommends the Board of Supervisors approve the Sewage Facilities Planning Waiver & Non-Building Declaration.
    - **B. Status Update re: Agricultural Zoning Regulations & Additional Data Center Regulations**

11. **Property Maintenance & Zoning Report – Erik Harmon**
    - **A.** Written report submitted.

12. **Ono Sanitary Sewer - Ono Pump Station**
    - **A. Brad Youst, Hanover Engineering**
      1. Written report submitted.

13. **Recreation Report - *H.M. Levitz Memorial Park* – Mike & Niccole Rice**
    - **A. Written Report** – Written report submitted.
    - **B.** Request approval to partner with Cornwall Children's Center for basket raffles at the Apple Cider Festival.

14. **Northern Lebanon Fire and Emergency Services Reports**
    - **A.** July reports submitted.

15. **Greater Lebanon Refuse Authority – Frankleen Gibson**
16. **Correspondence/Other Items**
    - **A.** FTIG Monthly Newsletter
    - **B.** PSATS News Bulletin

17. **Upcoming Meeting Dates:**

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|---|---|
| Planning Commission (Public format) | Thursday, September 17, 2026 @ 7:30 p.m. |
| Board of Supervisors (Public format) | Monday, September 28, 2026 @ 7:30 p.m. |

**Plan Expiration Dates:**

18. **Adjourn**